This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

+ *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.

+ *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.

+ *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.

+ *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at `http://books.google.com/`

A 461327

BV
4070
.N423
1962/63

THE UNIVERSITY OF MICHIGAN
NOV 10 1962
LIBRARY

BULLETIN

of

The General Theological Seminary

CATALOGUE NUMBER

1962-1963

One Hundred Forty-Fifth Year

CHELSEA SQUARE, NEW YORK 11, N. Y.

BULLETIN OF THE GENERAL THEOLOGICAL SEMINARY

VOLUME XLVIII, NUMBER 2

CATALOGUE NUMBER

FOR THE SESSION OF 1962-1963

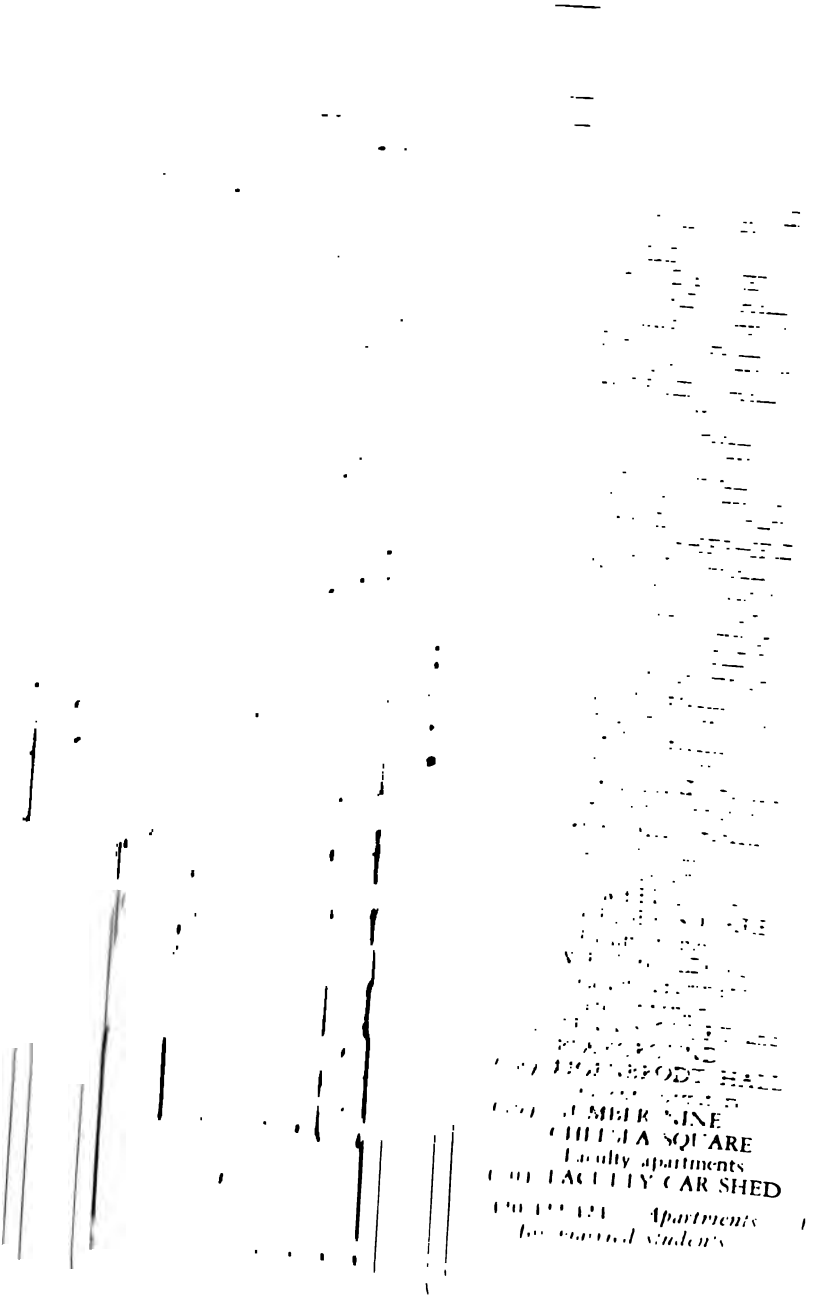
APRIL, 1962

Published five times yearly in February, April, May, June and November by The General Theological Seminary, Chelsea Square, New York 11, N. Y.

Re-entered as second-class matter December 28, 1948, at the postoffice at New York, N. Y., under the Act of August 24, 1912.

Accepted for mailing at special rate of postage provided for in section 1103; Act of October 3, 1917, authorized.

HUDSON RIVER
BROADWAY
EAST
PARK
BLVD
HOLLY
HUDSON
RIVERSIDE
WEST END
AVE
MEDITERRANEAN
COLUMBUS
CENTRAL PARK
AVE
AMERICAS
NINTH
EIGHTH
SEVENTH
MADISON
AVE
CONVENTION AND VISITORS BUREAU
LEXINGTON
HOUSTON
BROADWAY
FOURTH
THIRD
ST MARKS
SECOND
FIRST
HOUSTON
ST
BOWERY
ST
FRANKLIN
ST
DUANE
ST
ROOSEVELT
CANAL
ST
CHRISTOPHER
ST
CANAL
ST
AVENUE
OF
THE
AMERICAS
AVENUE
OF
THE
AMERICAS


SUMMER SINE
CHELSEA SQUARE
Faculty apartments
FACULTY CAR SHED
Apartments
for married students

BULLETIN OF
THE
GENERAL THEOLOGICAL
SEMINARY

CATALOGUE NUMBER

1962-1963

CHELSEA SQUARE, NEW YORK 11, N. Y.
Street Address, 175 Ninth Avenue, New York 11, N. Y.

THE SEMINARY CALENDAR

1962

September 24	*Monday*. Registration of new students. 11 a.m.
September 25	*Tuesday*. Registration. Entrance examination in Greek. 10 a.m. Dean's Meeting with Student Body. 4:30 p.m.
September 26	*Wednesday*. Beginning of Michaelmas Term.
October 13	*Saturday*. Last day for qualifying examinations for S.T.M. and D.Th.
October 31	*Wednesday*. Feast of the Dedication of the Chapel. Matriculation Sermon at Evensong.
November 1	*Thursday*. All Saints' Day. Matriculation. Classes suspended. Commemoration of Benefactors at Evensong.
November 22	*Thursday*. Thanksgiving Day; a holiday.
December 12	*Wednesday*. Day of Devotion.
December 19, 21, 22	*Wednesday, Friday, Saturday*. Ember Days.
December 20	*Thursday*. First day of Christmas Recess.

1963

January 2	*Wednesday*. Last day of Christmas Recess.
January 16	*Wednesday*. Alumni Day. Trustees Annual Meeting. 1 p.m.
January 18	*Friday*. Registration for Easter Term.
January 19-24	*Saturday* to *Thursday*. Examinations.
January 25, 26	*Friday* and *Saturday*. Holidays.
January 28	*Monday*. Beginning of Easter Term.
February 1	*Friday*. Last day for D. Th. Theses.
February 8, 9	*Friday* and *Saturday*. Greek and History Prize Competitions.
February 22	*Friday*. Washington's Birthday; a holiday.
February 27	*Ash Wednesday*. Classes suspended.
March 6, 8, 9	*Wednesday, Friday, Saturday*. Ember Days.
April 11	*Maundy Thursday*. First day of Easter Recess.
April 15	*Monday*. Last day for S.T.M. Theses.
April 20	*Saturday*. Last day of Easter Recess.
May 10	*Friday*. Last day for S.T.B. Theses.
May 11-16	*Saturday* to *Thursday*. Examinations.
May 20	*Monday*. Baccalaureate Sermon.
May 21	*Tuesday*. Associate Alumni Meeting. 11 a.m. Trustees' Meeting, 2 p.m.
May 22	*Wednesday*. Commencement.
September 24	*Tuesday*. Registration for Michaelmas Term.

JOINT COMMITTEE ON THE GENERAL THEOLOGICAL SEMINARY AD INTERIM OF THE GENERAL CONVENTION

THE RT. REV. JAMES P. DE WOLFE, S.T.D.
THE RT. REV. CHARLES F. BOYNTON, S.T.D.
THE RT. REV. LAURISTON L. SCAIFE, S.T.D.
THE RT. REV. JONATHAN G. SHERMAN, S.T.D.
THE RT. REV. J. GILLESPIE ARMSTRONG, S.T.D.
THE RT. REV. EDWARD R. WELLES, S.T.D.
THE RT. REV. NORMAN L. FOOTE, S.T.D.
THE VEN. JOHN M. BURGESS, MASSACHUSETTS
THE REV. WILLIAM H. COLE, CENTRAL NEW YORK
THE REV. KENNETH M. GEARHART, GEORGIA
THE REV. CHRISTOPH KELLER, JR., ARKANSAS
THE REV. ARTHUR A. VALL-SPINOZA, D.D., OLYMPIA
THE REV. DAVID DEL. SCOVIL, D.D., WESTERN KANSAS
THE REV. VICTOR E. H. BOLLE, MILWAUKEE
RICHARD G. STONE, PH.D., NORTH CAROLINA
MR. JOSEPH VANABLE, RHODE ISLAND
GEORGE GIBBS, PH.D., LOS ANGELES
MR. HENRY P. BAKEWELL, CONNECTICUT
MR. BASIL HORSFIELD, JR., ALABAMA
ANDREW D. MAPES, J.D., NEBRASKA
MR. BYRON S. MILLER, BETHLEHEM

BOARD OF TRUSTEES

OFFICERS

THE RT. REV. HORACE W. B. DONEGAN, D.D., S.T.D.
Chairman of the Board of Trustees

THE VERY REV. JOHN V. BUTLER, S.T.D.
Chairman of the Standing Committee

THE REV. HERBERT S. BROWN
Secretary

MR. ALLEN B. MCGOWAN
Treasurer, Assistant Secretary

MR. ANDREW OLIVER
Assistant Treasurer

MEMBERS

The Board of Trustees consists of forty-two members and is constituted as follows: The Presiding Bishop of the Church; the Bishop of the Diocese in which the Seminary is located; the Dean of the Seminary; ten Bishops chosen by the House of Bishops; ten Presbyters and ten Laymen chosen by the House of Deputies of the General Convention; and three Bishops, three Presbyters and three Laymen chosen by the Alumni of the Seminary.

EX OFFICIO

THE RT. REV. ARTHUR C. LICHTENBERGER, D.D., S.T.D.
Presiding Bishop

THE RT. REV. HORACE W. B. DONEGAN, DD., S.T.D.
Bishop of New York

THE VERY REV. LAWRENCE ROSE, D.D., S.T.D.
Dean of the Seminary

THE SEMINARY FACULTY*

THE VERY REV. LAWRENCE ROSE, S.T.D., D.D.
Dean, on the Samuel Hemphill Hoffman Foundation

THE REV. POWEL MILLS DAWLEY, Ph.D., S.T.D., D.D.
Sub-Dean; St. Mark's Church in the Bouvier Professor of Ecclesiastical History

THE REV. PIERSON PARKER, Th.D.
Gwynne Read Hoffman Professor of the Literature and Interpretation of the New Testament

THE REV. WILLIAM NORMAN PITTENGER, S.T.D.
Charles Lewis Gomph Professor of Christian Apologetics

THE REV. ROBERT CLAUDE DENTAN, Ph.D., S.T.D.
Trinity Church Professor of Old Testament Literature and Interpretation

THE REV. ROBERT SEMPLE BOSHER, S.T.M., Ph.D.
Professor of Ecclesiastical History; Director of Graduate Studies

THE REV. WOOD BOWYER CARPER, JR., D.D.
Eugene Augustus Hoffman Professor of Pastoral Theology

THE REV. THOMAS JAMES BIGHAM, M.S., S.T.D.
Professor of Moral Theology

THE REV. KENNETH JOHN WOOLLCOMBE, M.A.
Mary Cooke Hoffman Professor of Dogmatic Theology

THE REV. HARRY BOONE PORTER, S.T.M., D.Phil.
Professor of Liturgics

RAY FRANCIS BROWN, Mus.Doc., A.A.G.O.
Director of Music

DORA PHYLLIS CHAPLIN, S.T.D.
Associate Professor of Pastoral Theology

THE REV. ORLANDO SYDNEY BARR, JR., Ph.D.
Associate Professor of New Testament

*Academic Year 1961-1962

THE SEMINARY FACULTY*

THE VERY REV. LAWRENCE ROSE, S.T.D., D.D.
Dean, on the Samuel Verplanck Hoffman Foundation

THE REV. POWEL MILLS DAWLEY, Ph.D., S.T.D., D.D.
Sub-Dean; St. Mark's Church in the Bowerie Professor of Ecclesiastical History

THE REV. PIERSON PARKER, Th.D.
Glorvina Rossell Hoffman Professor of the Literature and Interpretation of the New Testament

THE REV. WILLIAM NORMAN PITTENGER, S.T.D.
Charles Lewis Gomph Professor of Christian Apologetics

THE REV. ROBERT CLAUDE DENTAN, Ph.D., S.T.D.
Trinity Church Professor of Old Testament Literature and Interpretation

THE REV. ROBERT SEMPLE BOSHER, S.T.M., Ph.D.
Professor of Ecclesiastical History; Director of Graduate Studies

THE REV. WOOD BOWYER CARPER, JR., D.D.
Eugene Augustus Hoffman Professor of Pastoral Theology

THE REV. THOMAS JAMES BIGHAM, M.S., S.T.D.
Professor of Moral Theology

THE REV. KENNETH JOHN WOOLLCOMBE, M.A.
Mary Crooke Hoffman Professor of Dogmatic Theology

THE REV. HARRY BOONE PORTER, S.T.M., D.Phil.
Professor of Liturgics

RAY FRANCIS BROWN, Mus.Doc., A.A.G.O.
Director of Music

DORA PHYLLIS CHAPLIN, S.T.D.
Associate Professor of Pastoral Theology

THE REV. ORLANDO SYDNEY BARR, JR., Ph.D.
Associate Professor of New Testament

**Academic Year 1961-1962*

THE REV. ARTHUR CORSON KELSEY, S.T.B.
Chaplain

THE REV. RICHARD WARREN CORNEY, S.T.B.
Instructor in Old Testament

THE REV. WILLIAM GILLETTE WEINHAUER, S.T.M.
Instructor in New Testament

MR. CORNELIUS REID
Instructor in Speech

THE REV. WILLIAM PAUL HAUGAARD, S.T.B.
Fellow and Tutor

THE REV. MAXWELL McNEE THOMAS, M.A., B.D.
Fellow and Tutor

THE REV. WILLIAM DAVID JONES, S.T.M.
Fellow and Tutor

THE REV. RICHARD TUTTLE LORING, S.T.B.
Fellow and Tutor

THE REV. DAVID RHINELANDER KING, B.D.
Fellow and Tutor

THE REV. RICHARD F. TOMBAUGH, M.A., S.T.B.
Fellow and Tutor

THE REV. ALAN CONDIE TULL, S.T.B.
Fellow and Tutor

THE REV. WILLIAM BROWN PATTERSON, M.A., B.D.
Fellow and Tutor

THE REV. JAMES EDWARD GARDNER, M.S., S.T.B.
Fellow and Tutor

THE REV. WILLIAM WILSON MANROSS, Ph.D.
Research Fellow

THE RT. REV. KENNETH RICHES, S.T.D.
Lecturer in Ascetical Theology

THE REV. HARRY ELLSWORTH CHANDLEE, S.T.B.
Lecturer in Ecclesiastical Latin

EDWIN EVERON FLATH, Mus.M., A.R.C.T.
Assistant Organist

COMMITTEES OF THE FACULTY*

Committee on Courses

Professor Parker, *Chairman*
Professor Barr and
Mr. Corney

Committee on Degrees

Professor Bosher, *Chairman*
Professors Dentan and
Bigham

Committee on Fellows

Professor Bigham, *Chairman*
Professors Dawley, Bosher,
and Pittenger

THE DEAN'S COMMITTEES*

Admissions Committee

The Dean; Professors Dawley,
Carper, and Woollcombe

Curriculum Committee

The Dean; Professors Dawley,
Parker, Pittenger, Dentan,
Bosher, Carper, Bigham,
Woollcombe, and Porter

**Academic Year 1961-1962*

OFFICERS OF ADMINISTRATION

MR. ALLEN BARTLEY McGOWAN
Treasurer

MR. FRANK STRUP
Acting Registrar

NIELS HENRY SONNE, B.D., Ph.D.
Librarian

HERBERT DEAN THOMAS, B.A.
Secretary for Alumni Affairs

MR. HARRY WALDRON FULLER
Bursar

HECTOR PERRONE, M.D.
Physician to the Seminary

GOTTHARD BOOTH, M.D.
JOHN D. GOSS, JR., M.D.
Consulting Psychiatrists

MRS. JOHN CARTER POWERS, R.N.
Nurse

MISS HELEN BEATRICE CHAPMAN
Dietitian

MR. GEORGE FREDERICK O'LOUGHLIN
Secretary to the Dean

MR. JAMES VINCENT BITETTO
Foreman

MRS. EDWARD KESSLER
Housekeeper

GENERAL INFORMATION

HISTORY OF THE SEMINARY

NEW YORK was still a small town on the end of Manhattan Island when one of its prominent churchmen, Clement Clarke Moore, deeded a part of his family estate "Chelsea" as the site of the newly founded General Theological Seminary. It seemed a bold experiment when the General Convention of 1817 established a seminary to be under its "superintendence and control" and "to have the united support of the whole Church of these United States." For the Convention's action was not only the first attempt of the Episcopal Church to provide systematic training for its ordinands, but is significant as creating the first institution in the Anglican Communion devoted exclusively to theological education. Major credit belongs to Bishop Theodore Dehon of South Carolina for initiation and vigorous promotion of the project, while the early development of the Seminary owed much to the nurturing care of the Presiding Bishop, William White, and to Bishop John Henry Hobart of New York, who acted as a professor and as president of the faculty.

Despite grave financial difficulties, the Seminary was firmly established by 1822, and the two massive, square stone buildings on the outskirts of New York were soon a familiar landmark and a symbol of permanence. From the beginning Chelsea Square reflected the life and thought of an active, growing Church. Here, in the 1830's and '40's the Oxford Movement had its center in America, and its rediscovery of the doctrine of the Church aroused great missionary enthusiasm among students for church expansion in the West. Inspired by Bishop Jackson Kemper, one of the Seminary's most active supporters, a succession of graduates went out to establish missions and dioceses on the moving frontier — James Lloyd Breck, William Ingraham Kip, Thomas Vail, Benjamin Morris, Daniel Sylvester Tuttle, Ozi Whitaker, and Ethelbert Talbot. Much of the work of establishing the Episcopal Church west of the Mississippi was accomplished by these men.

Until the appointment in 1879 of Eugene Augustus Hoffman as third dean, the development of the General Seminary was threatened by the Church's failure to give adequate financial support. But by generous use of his own family fortune and his ability to interest wealthy laymen, Dean Hoffman established endowment for professorships, laid the foundation of a great theological library, and revolutionized the physical setting of seminary life. By the turn of the century he had provided the General Seminary with an impressive unit of buildings equal to those of most American colleges of that day, and had established a pattern which gave new stability and dignity to seminary life in the Episcopal Church.

The work of Dean Hoffman opened the way for academic advance. During the long deanship of Hughell Fosbroke (1917-1947), standards of training were steadily raised, and scholarship flourished. The faculty included such names as Dean Fosbroke, Burton Scott Easton, and Cuthbert Simpson in the biblical field; Francis J. Hall, Leonard Hodgson, and Marshall Stewart in theology; Frank Gavin in church history; and Howard Chandler Robbins in pastoral theology. The Seminary was one of the first American institutions to adopt the tutorial system, and since 1926 has engaged a fulltime staff of young clergymen to give individual attention to students, while pursuing their own graduate studies. A system of elective seminar courses was introduced to supplement lectures, and the teaching of pastoral care was effectively combined with supervised work in the metropolitan parishes. In 1931, a new building, Seabury Hall, was erected to serve as a social center for the seminary community.

In recent years the Seminary has continued to serve the whole Church, drawing men each year from over sixty dioceses and from every part of the country. Provision has been made for housing the increasing number of married students, and a new apartment house built on the close for faculty families. The rebuilding of the east front of the Seminary has provided a spacious modern library, a new deanery, and much needed administration offices. A full program of advanced study has

been the Seminary's response to the desire of many clergy for further specialized training, and graduate students now comprise a quarter of the student body.

Throughout its history the General Seminary has been aware of its responsibility to the whole Church, as laid down in the terms of its foundation. Its official status was defined by the Presiding Bishop in 1958 in the following words: "The General Theological Seminary legally and historically has an especial relationship to the whole Church. It is the only seminary with a definite responsibility to the General Convention. The Trustees, of which the Presiding Bishop *ex officio* is a member, are chosen by the Convention, and the Seminary reports to the Convention through the Dean and through committees appointed in each House for this purpose."

SITUATION

Chelsea Square, the site of the Seminary, is the New York City block bounded by Ninth and Tenth Avenues, Twentieth and Twenty-first Streets. The buildings include the chapel, library, administration offices, deanery, professors' houses, class rooms, dining hall, gymnasium, auditorium, social center, and dormitory accommodation for one hundred and forty students. Most of the students' rooms are arranged in suites of two bedrooms and a common study, but there are also a number of single rooms.

The Washington Square Branch of New York University, and the New School for Social Research are readily accessible. Rapid bus and subway transit makes communication easy with Columbia University and Union Theological Seminary, or at a somewhat greater distance the main buildings of New York University, the College of the City of New York, and the New York School of Social Work.

Students wishing to take courses in these institutions will receive special advice and direction from a committee of the Faculty. In some cases work taken outside the Seminary may be counted as the equivalent of Seminary courses.

There are obvious advantages incident to residence in New

CHARGES AND EXPENSES

The schedule of charges to students is: Tuition, $450.00, Board, $400.00: Room, $200.00. Total, $1,050.00. Half of each amount is charged each term, and payable in October and February.

The registration fee for all students is $15.00 and is credited to the tuition charge. This fee is payable upon the acceptance of an applicant by the Committee on Admissions and will not be refunded if the applicant fails to enter at term opening.

For Graduate Students and others not taking the normal number of courses, the tuition charge will be $45.00 per unit of work taken, payable on registration. Graduate Students not registered for courses or units of work will be charged a fee of $10.00 for each term in which they receive supervision in the preparation of theses for advanced degrees. An additional fee of $5.00 will be charged to Graduate Students who register after the beginning of classes in any term.

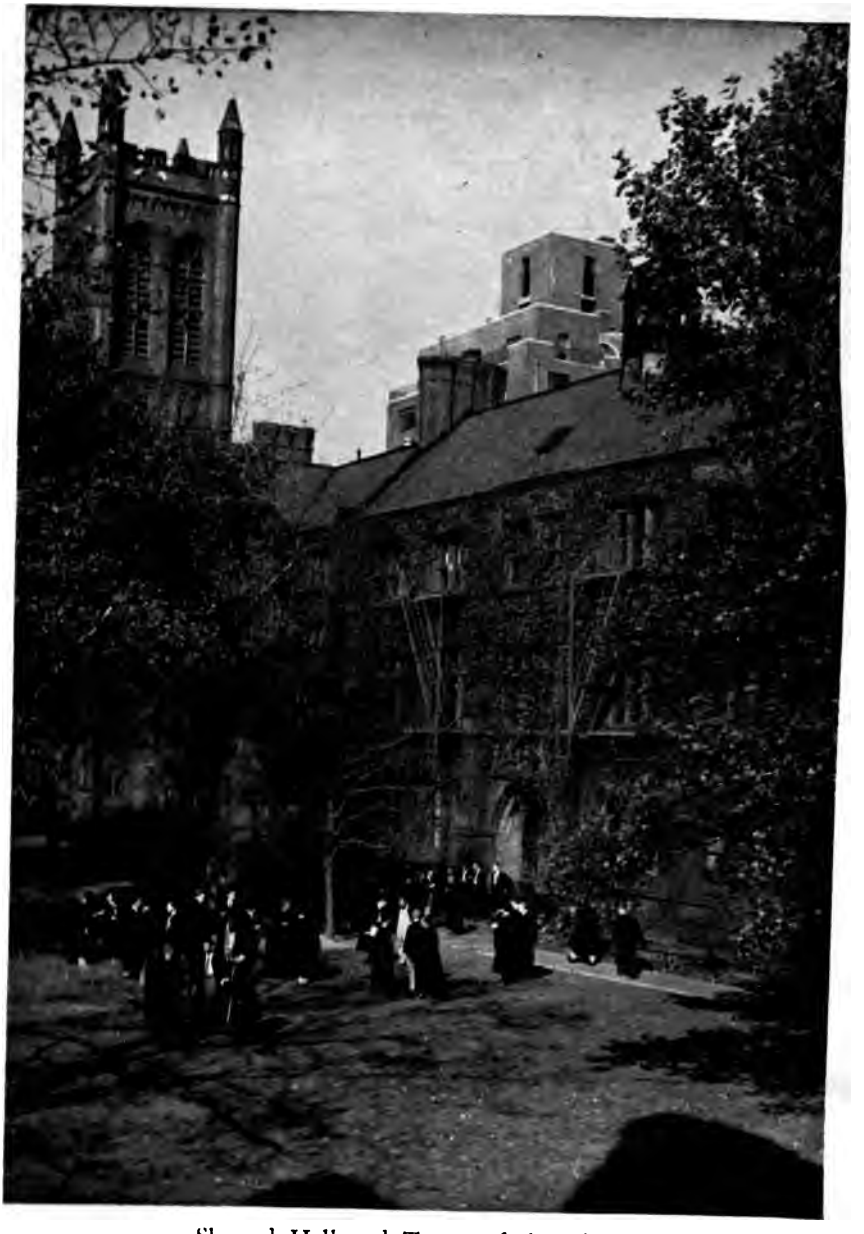
Rooms will be reserved upon receipt of the registration fee. The essential items of furniture are provided, but students are expected to furnish their own blankets and linen.

No deduction or refund of charges can be made save for prolonged absence on account of illness.

The fee for all degrees, except those conferred *honoris causa*, is $10.00.

Personal expenses (for books, laundry, clothing and incidentals) will vary according to the habits of individual students. At least $250 should be allowed for these expenses during the seminary year. There is a limited number of opportunities for earning money in parishes, church schools, and choirs, but in general the remuneration will not cover all the student's personal expenses.

Scholarship aid may be given by the Seminary in cases of serious need, the amount depending upon the necessities of the student and a consideration of the quality of his work. Detailed information regarding such aid may be obtained from the Dean, but specific requests for scholarships are considered



Sherred Hall and Tower of the Chapel
of the Good Shepherd

only after students have entered upon the seminary course.

Each student is required to provide himself with an academic gown to be worn in the Chapel and classrooms.

MARRIED STUDENTS

Married men may be accepted as students in the Seminary, but it is a statutory provision of the Board of Trustees that "if any student shall marry during his Seminary course he shall cease to be a member of the institution."

Married students are housed, in so far as it is possible, on seminary property on the Close and in an apartment building on 20th Street directly opposite the Close. The apartments range from three to five rooms, and are unfurnished, except for ranges and refrigerators. A charge of $50.00 a month is made for occupancy on a twelve month basis; the charge does not include the cost of utilities. Although there are forty-six apartments, it is occasionally necessary for some first year students to find accommodations in the neighborhood. The seminary office will assist in this matter should the need arise.

The married men assume the same community obligations as other resident students. Wives are invited to join in the educational and social activities of the "Women of General."

THE CHAPEL OF THE GOOD SHEPHERD

Chapel services are held daily during the academic year. Morning Prayer is said or sung at 7:00 a.m. (except Sundays) and the celebration of the Holy Communion immediately follows. The celebrations are choral twice weekly. Evening Prayer is sung at 6:00 p.m.

Noonday intercessions are held daily, except Sundays. The Litany is used at these intercessions on Wednesdays and Fridays.

Sermons are preached in the Chapel regularly at Evening Prayer on the Mondays in Advent and Lent. Special preachers are frequently invited on other occasions.

A Quiet Day for the whole seminary community is conducted on the second Wednesday in December and again as announced in March.

from the fifteenth and sixteenth centuries, starting with the Gutenberg Bible of 1451–56 and including examples of the first after editions. There is also a good set of the principal English editions of the Scriptures from Tyndale through the first two issues of the Authorized Version of 1611. A large and constantly growing Early English Theology Collection includes books printed in England to 1701 and concentrates on the Church of England and its history. Special emphasis is given to the Book of Common Prayer and the literature associated with it. This collection includes examples of the first or very early editions of each of the important forms of the English and American Prayer Books.

The Library's hours fall during the seminary year from 9:00 A.M. to 9:00 P.M. and from 1:00 to 6:30 P.M. on Sundays from 2:00 to 7:00 P.M. and from 1:00 to 6:30 P.M. It is open to the public for reference purposes. Books are loaned freely to students who have direct access to most of the shelves. Alumni have limited borrowing privileges. The Library both borrows and lends through the inter-library loan system. Students have access to the vast resources of the great libraries of New York within the limitations of their rules.

INSTRUCTION

Undergraduate instruction in the seminary is for the most part by lectures with tutorial conferences and by seminars. Lectures in the various required courses and seminars in the elective courses are given for two consecutive hours one week. Classes in linguistic subjects are conducted by lectures and recitations normally in three one-hour sessions weekly.

The tutorial conferences are a long-established part of the seminary system of instruction. Each regular student in the [illegible] is assigned to a fellow with whom he spends an hour each week during his junior year. Through these sessions, with discussion based on essays prepared by the student, guidance is offered not only in probing particular fields, but also in the integral view of theology as a whole. In the [illegible] student is paired with one of his classmates;

the weekly sessions of one hour thus provide opportunity for a more widely shared academic experience under the guidance of the Tutor.

HOODS

The hood of the Bachelor of Sacred Theology is of the Oxford shape, and of black ribbed silk, lined with purple silk, and corded with scarlet silk.

The hood of the Master of Sacred Theology is of the Oxford shape, and of black ribbed silk, lined with scarlet silk, and corded with scarlet silk.

The hood of the Doctor of Sacred Theology and Doctor of Theology is of the Oxford shape, and of scarlet cloth, lined with purple silk.

Hoods may be obtained at cost through the Bursar's office.

REQUIREMENTS FOR DEGREES

UNDERGRADUATE STUDENTS

Undergraduate students will normally be expected to take five courses each term. Their distribution as between prescribed and elective courses is indicated under the summary of courses of study.

Every student admitted to the Junior Class without preparation in Greek will be enrolled in New Testament 1-2. Men who have studied Greek shall present themselves at the opening of the seminary year for an examination in Greek grammar and the first twelve chapters of Acts (or an equivalent portion of the New Testament). Students who show in this examination sufficient proficiency in Greek are excused from the required Greek courses and may elect advanced study in New Testament Greek (for one year), Hebrew (for one year), or some other language approved by the Faculty (for one year). Other students will normally take New Testament 3-4.

Before admission to the Senior Class all students are required to pass a test on the contents of the English Bible. This test is given in the first term of each year, and may be repeated if necessary in the second term. Members of the Junior Class may take this test. In like manner a series of tests on the contents of the Book of Common Prayer is given in connection with the prescribed course in Liturgics.

BACHELOR OF SACRED THEOLOGY

A student becomes eligible for the S.T.B. degree upon graduation if he has fulfilled the following conditions: (a) he must possess a bachelor's degree from a college of accredited standing; (b) he must have completed thirty units of course work (including the required courses), together with such other work as may be prescribed in the curriculum, with an average

The candidate shall choose a major and a minor subject, and to these he shall devote at least the equivalent of one full academic year of study. Five units of class work shall be taken in the major subject, and three in the minor. A Fellow of the Seminary may fulfill the requirement for the minor subject by serving as a Tutor for a year. On recommendation of the Committee on Degrees, courses taken at other institutions may be accepted by the Faculty; provided that at least five units of class work, and not less than three in the major field of study, shall be taken at the Seminary. In any course credited toward the requirements of the S.T.M. degree the candidate must have received a grade of not less than B.

A general written examination will be given in both subjects after the completion of the required number of units.

A thesis in the major subject must be submitted by April 15, and the candidate will be examined orally, in the presence of the Faculty, on the subject matter of the thesis.

Candidates must fulfill the requirements for the degree of S.T.M. within three years of enrollment, unless, upon recommendation of the Committe on Degrees, the time be extended by the Faculty.

The degree of Master of Sacred Theology is not conferred *honoris causa.*

DOCTOR OF THEOLOGY

The following conditions govern the conferring of the degree of Doctor of Theology:

Applicants who have received the degree of Master of Sacred Theology or an equivalent degree from a recognized theological institution may be enrolled as candidates, subject to such qualifying examinations as the Committee on Degrees may require.

A course of directed study shall be carried on under the supervision of the Committee, and shall include eight units of study undertaken in residence at the Seminary. Four units

shall relate to the major subject, two to the minor subject, and two units to such subjects as the Committee may direct.

Applicants holding the degree of Bachelor of Sacred Theology, who present evidence of exceptional academic proficiency, may be enrolled in the same manner. In such cases, the course of directed study shall include twelve units done in residence, of which six shall relate to the major subject, four to the minor subject, and two units to such subjects as the Committee may direct.

For each term of residence candidates shall undertake not less than one unit of work, and not more than three. For candidates pursuing a program of twelve units, tutorial work carried on simultaneously with work for the doctorate may be counted as one of the three units which may be taken each term, but not more than two units may be acquired in this manner. Upon recommendation of the Committee on Degrees work done at other institutions may be accepted by the Faculty; provided that a majority of the units credited toward the doctorate shall be undertaken in residence at the Seminary.

At the end of the term in which he completes his units of study, a candidate is required to pass a comprehensive examination in his major field. This examination will consist of from four to seven papers, of three hours each, dealing with prescribed areas of the candidate's subject and with related topics.

Candidates must possess a reading knowledge of Greek and Latin, of French or German, and of any other language that may be required for special fields of study. Examinations in the three languages required of all candidates will be given at the end of the first term of residence, and must be passed by the end of the second term. Where additional languages are required, the time of the examination is left to the discretion of the supervisor.

A thesis associated with the major subject, substantial in character and length, showing knowledge of the literature of the subject, extensive research and originality of thought shall be submitted to the Committee on Degrees not later than February 1. A candidate holding the S.T.M. degree may not

present his thesis before the expiration of three terms from the date of his enrollment, nor a candidate holding the S.T.B. degree before the expiration of five terms. An oral examination upon the thesis will be conducted by three Examiners appointed by the Dean.

Candidates must qualify for the D.Th. degree within five years of enrollment, unless, upon recommendation of the Committee on Degrees, the time be extended by the Faculty.

The degree of Doctor of Theology is not conferred *honoris causa.*

New Building as viewed from the Close

COURSES OF STUDY

Courses for the academic year 1962-1963 are announced in the following pages. Those numbered 1-19 are prescribed courses. Courses numbered 20 and above are elective, open to all students, save that those numbered 100 and above are open to Graduate Students only. Graduate Students taking elective courses numbered below 100 will be expected to make arrangements with the instructors for such additional work as may be required of them. Candidates for advanced degrees, when planning their programs in major and minor subjects, should note that with the approval of the Committee on Degrees certain courses may be counted in more than one department. Odd-numbered courses are given in the first term; even-numbered courses in the second term.

The class hours are printed after each course. The times of the Dean's Conferences are: Juniors, Th. 9:00-9:55 a.m. both terms; Seniors (second term), Fri. 9:00-9:55 a.m.

OLD TESTAMENT

OLD TESTAMENT 1-2 M.W. 11:00-11:55, F. 1:30-2:25

Elementary Hebrew. Mr. Corney. Both terms.

The elements of Hebrew as presented in Weingreen's *A Practical Grammar of Classical Hebrew.* Reading in selected Old Testament passages.

OLD TESTAMENT 3 W. 1:30-3:25

Hebrew Reading. Mr. Corney. First term.

A continuation of the work of the Junior year in the Hebrew language through a study of the historical books of the Old Testament, together with an introduction to the methods of textual criticism and the use of the apparatus in Kittel's *Biblia Hebraica.*

OLD TESTAMENT 4 Th. 9:00-10:55

Hebrew Poetry. Professor Dentan. Second term.

Selected readings from the Hebrew text of the Prophets, Psalms, and Wisdom Literature.

OLD TESTAMENT 5 Tu. 9:00-10:55

The History and Literature of Israel to 750 B.C. Professor Dentan. Required course for Juniors. First term.

A literary and historical treatment of the relevant material in the Old Testament, showing the political, cultural, and religious development of the people of Israel in the pre-prophetic period.

OLD TESTAMENT 6 M. 9:00-10:55

The History and Literature of Israel, 750-550 B.C. Mr. Corney. Required course for Juniors. Second term.

A presentation of the religious and ethical ideas of the pre-exilic Hebrew prophets in their historical setting, with brief critical analysis of the prophetic books. The exile and its effect upon the religion of Israel.

OLD TESTAMENT 8 Tu. 9:00-10:55

The History and Literature of Israel, 550-63 B.C. Professor Dentan. Required course for Middlers. Second term.

An historical presentation of the religious ideas and practices of Israel in the post-exilic period, as they are reflected in the Pentateuch, the Wisdom Literature, the books of the Prophets, and the Psalter.

OLD TESTAMENT 21 W. 3:30-5:25

Old Testament Theology. Professor Dentan. First term.

A study of the leading ideas and organic structure of Old Testament religion, with particular attention to their importance as providing a background for understanding the New Testament.

OLD TESTAMENT 22 W. 3:30-5:25

The Psalter. Professor Dentan. Second Term.

A study of the literary character of the Psalms and the nature of the faith and devotional life which they express; their value for present-day religion.

[OLD TESTAMENT 26] *Omitted 1962-63; offered 1963-64*

Mythology and Cultus in the Ancient Near East.

OLD TESTAMENT 41-42 M. 3:30-5:25

Advanced Hebrew Exegesis. Professor Dentan. Both terms.

Reading and detailed study of selected books or texts; for those who have had at least two years of Hebrew.

OLD TESTAMENT 51-52 F. 3:30-5:25

Semitic Languages. Professor Dentan and Mr. Corney. Both terms.

Elementary work in Aramaic, Syriac, Arabic, or Akkadian is offered to qualified students. Individual arrangement must be made with the instructor.

NEW TESTAMENT

NEW TESTAMENT 1-2

Elementary New Testament Greek. Mr. Weinhauer. Required course for Juniors who have had no previous preparation in Greek. Both terms.

Sec. A, M. W. 11:00-11:55; F. 9:00-9:55; 1:30-2:25
Sec. B, M. W. 1:30-2:25; F. 10:00-10:55; 1:30-2:25

The requirements of attendance at the fourth hour on Fridays during the second term will be determined according to student needs.

Students who have completed this course will meet an additional hour each week in New Testament 7 and 9.

NEW TESTAMENT 3-4 F. 9:00-10:55

New Testament Reading. Professor Barr. Required course for Juniors who have some acquaintance with the Greek language but have not satisfied the entrance requirement. Both terms.

NEW TESTAMENT 5 M. 9:00-10:55

New Testament Introduction. Professor Parker. Required course for Juniors. First term.

The emergence, composition, text and canon of the New Testament, considered against the background of the political, cultural and religious phenomena of Judaism and Hellenism. The New Testament as witness to primitive Christian faith and life. Historical method and the tools of New Testament research.

NEW TESTAMENT 6 Th. 10:00-11:55

The Pauline Epistles. Professor Barr. Required course for Juniors. Second term.

St. Paul's correspondence, considered against the background of first century Christian history. The development and main features of his thinking. Introduction to the principles of exegesis, with particular study of Romans.

NEW TESTAMENT 7

Sec. A, W. 9:00-10:55; Th. 2:30-3:25
Sec. B, W. 9:00-10:55; Th. 3:30-4:25

The Synoptic Gospels. Professor Parker. Required course for Middlers. First term.

The Synoptic Problem and Form Criticism. Exegesis of St. Mark's Gospel. The Synoptic witness to the person and teaching of Jesus and to the Church's proclamation thereof.

NEW TESTAMENT 9

Sec. A, W. 9:00-10:55; Th. 11:00-11:55
Sec. B, W. 9:00-10:55; Th. 2:30- 3:25

Johannine Literature. Professor Barr. Required course for Seniors. First term.

Detailed study of Johannine thought, its origins, and its relationship to other literature of early Christianity. Exegesis of selected portions of the Fourth Gospel.

NEW TESTAMENT 20 W. 3:30-5:25

Studies in the Life of Christ. Professor Parker. Second term.

Historical method in its application to the gospels, and to other materials bearing on the life of Christ. Investigation of such subjects as gospel geography and chronology; miracle; Jesus' teaching concerning the future; and His thought concerning Himself.

NEW TESTAMENT 26 M. 3:30-5:25

New Testament Exegesis. Professor Barr. Second term.

Offered annually, this course covers a different portion of the New Testament each year, and may be taken for credit a second time. The subject for 1961-62 was the Pastoral Epistles. That for 1962-63 will be the Epistle to the Colossians.

NEW TESTAMENT 31 Tu. 3:30-5:25

Apostolic Witness in the New Testament. Professor Barr. First term.

New Testament uses of primitive creedal, liturgical, hymnic and catechetical materials; their role as apostolic witness to the life and teaching of Jesus, and to him as Messiah, Lord, and divine Son of God. *Open to Seniors and Graduate Students.*

NEW TESTAMENT 32 M. 1:30-3:25

Christian Apocalyptic. Professor Parker. Second term.

The rise of apocalypticism, and its growth in the intertestamental and New Testament periods, with detailed study of Revelation. The bearing of apocalyptic on the Christian doctrines of Messiah and the Kingdom.

NEW TESTAMENT 51-52 F. 3:30-5:25

Hellenistic Greek. Professor Barr. For Juniors taking advanced Greek. Both terms.

Qualified Middlers and Seniors may elect this course for either term, or for both terms.

NEW TESTAMENT 111 M. 1:30-3:25

The Canon and Text of the New Testament. Professor Parker. First term.

The rise of the New Testament canon. The history and principles of New Testament textual criticism. Practice in applying these principles to the text itself.

NEW TESTAMENT 112 M. 10:00-11:55

The Epistle to the Galatians. Professor Parker. Second term.

The date and provenance of this Epistle. Its bearing on Pauline chronology. Paul's relation to the Judaizers, and the identity of his opponents. History of interpretation of the Epistle, particularly since the Reformation.

DOGMATIC THEOLOGY

DOGMATICS 1 M. 9:00-10:55

General Course in Dogmatic Theology: Part I. Professor Woollcombe. Required course for Middlers. First term.

A systematic and historical study of the doctrines of the Creed.

DOGMATICS 2 F. 9:00-10:55

General Course in Dogmatic Theology: Part II. Professor Woollcombe. Required course for Middlers. Second term.

The systematic and historical study of the doctrines of the Creed continued.

DOGMATICS 20 Tu. 1:30-3:25

The Doctrine of the Person of Christ. Professor Woollcombe. Second term.

Lectures on the development of Christology through the Council of Chalcedon, and an examination of significant attempts to formulate the doctrine in later Christian thought.

[DOGMATICS 22] *Omitted 1962-1963; offered 1963-1964*

The Christian Doctrine of Salvation.

DOGMATICS 26 W. 1:30-3:25

The Principle of Authority. Professor Woollcombe. Second term.

A study of the authority of Scripture, the Church and its Councils, and Reason in Anglican theology.

DOGMATICS 27 Tu. 1:30-3:25

The Doctrine of the Church. Professor Woollcombe. First term.

The evolution of the theology of the Church and its ministry in the patristic period. *This course is limited to students who have a working knowledge of Latin, Greek and French (or German).*

DOGMATICS 28 Th. 3:30-5:25

The Doctrine of the Church. Professor Woollcombe. Second term.

An assessment of the major contributions to the doctrine in the twentieth century.

DOGMATICS 29 W. 1:30-3:25

The Theology of Prayer. Professor Woollcombe. First term.

An historical and constructive study of the doctrine of Prayer in the Bible and the Church.

DOGMATICS 40

Ecumenical Seminar. Professor Woollcombe and Professor Hildebrant. Second term.

The Universal Church of Christ, Its Structure, Message, Mission and Acts. The theme of the seminar will be the sacramental principle in the life of the church.

Seminar for academic credit sponsored by the Interseminary Movement. Open to Middlers and Seniors. One two-hour evening session weekly, meeting at various seminaries in or near New York.

ECCLESIASTICAL HISTORY

HISTORY 1 W. 9:00-10:55

General Church History. Professor Dawley. Required course for Juniors. First term.

The history of the Christian Church from its beginning to the Age of Innocent III.

HISTORY 2 W. 9:00-10:55

General Church History. Professor Dawley. Required course for Juniors. Second term.

The history of the Christian Church from the decline of the medieval Papacy to the present day.

History 1 and 2 form a survey of the history of the Church exclusive of the internal history of the Church of England.

HISTORY 3 Th. 10:00-11:55

The Christian Missionary Enterprise. Professor Bosher and visiting lecturers. Required course for Juniors. First term.

Christian missions: their history, extent and methods, with special attention to the missionary work of the Episcopal Church. (Visiting lecturers in 1961-62 included: the Most Rev. Michael Hinsuke Yashiro, S.T.D., the Most Rev. Isabelo de los Reyes, S.T.D., the Rt. Rev. Edmund K. Sherrill, the Rt. Rev. C. Alfred Voegeli, S.T.D., the Rt. Rev. Walter H. Gray, D.D., the Rev. Roland J. Cox, the Rev. Donald E. Bitsberger, the Rev. John F. H. Stewart, M.D., the Rev. James F. Hopewell, Ph.D., and Mrs. Harold Sorg.)

HISTORY 5 Tu. 9:00-10:55

English Church History. Professors Dawley and Bosher. Required course for Middlers. First term.

The history of the Church of England from its beginnings to the present day.

HISTORY 7 F. 9:00-10:55

The Protestant Episcopal Church and American Christianity. Professor Bosher. Required course for Seniors. First term.

A study of American Christianity, with special emphasis upon the Episcopal Church and the place of Anglicanism in the American scene.

HISTORY 22 Th. 9:00-10:55

The English Reformation. Professor Dawley. Second term.

Lectures, papers, and discussion on the course and character of the Reformation in the Church of England from the accession of Henry VIII to the death of Elizabeth I.

[HISTORY 23] *Omitted 1962-63*

The Ecumenical Movement

HISTORY 26 W. 1:30-3:25

The Church of England in the Stuart Period. Professor Bosher. Second term.

A survey of Anglican Church life and thought from the accession of James I to the death of Queen Anne. Topics include the Laudian Movement and Puritanism; the Church and the Commonwealth; the Restoration Settlement; Latitudinarianism; and the Non-Jurors.

HISTORY 27 M. 1:30-3:25

The Oxford Movement. Professor Bosher. First term.

A study of Tractarianism, its impact upon the life and thought of the Church of England, from Keble's *Assize Sermon* to the publication of *Lux Mundi.*

[HISTORY 29] *Omitted 1962-63*

The Gallican Church in Modern Times

HISTORY 30 Tu. 1:30-3:25

American Christianity in the 19th Century. Professor Bosher. Second term.

A study of men and movements significant in shaping the pattern of American religion.

HISTORY 32 M. 1:30-3:25

Catholic Continuity in Anglican History. Professors Dawley and Bosher. Second term.

A study of the Catholic Tradition as it appears in the institutions of the Church and as it is understood and interpreted in successive periods of the Church's history.

HISTORY 40 M. 3:30-5:25

Introduction to the History of Religions. Professor Porter. Second term.

Man's spiritual responses to the perennial problems of life and death as evidenced in primitive and civilized faiths. Particular attention is given to non-Christian religions now found within the mission fields of the Episcopal Church. Field trips are made to museums in the New York area.

HISTORY 101-102 Th. 1:30-3:25

Advanced studies in Church History. Professors Dawley and Bosher. Both terms.

Seminar and reading topics to be arranged. *Registration is open only to Graduate Students enrolled for advanced degrees.*

ECCLESIASTICAL POLITY AND LAW

An historical introduction to the development of Church Order is given in the required courses in Ecclesiastical History. In Pastoral Theology 5 an hour is devoted to the Constitution and Canon Law of the Episcopal Church.

[POLITY 21] *Omitted 1962-1963*

Divers Orders of Ministers.

Polity 21 is identical with Liturgics 21.

PASTORAL THEOLOGY 22 Tu. 3:30-5:25

Preaching. Professor Dentan. Second term.

The preparation, delivery, and criticism of sermons for general parochial use.

PASTORAL THEOLOGY 24 W. 3:30-5:25

Preaching. Professor Porter. Second term.

The preparation, delivery, and criticism of sermons for general parochial use.

PASTORAL THEOLOGY 26 M. 9:00-10:55

Preaching. Professor Bosher. Second term.

The preparation, delivery, and criticism of sermons for general parochial use.

PASTORAL THEOLOGY 32 Th. 3:30-5:25

Introduction to the Principles and Methods of Pastoral Counseling. Professor Bigham. Second term.

Basic principles of counseling as applied to the pastoral relationship. The resources of religion, psychology, and parochial life available to the pastor as a religious counselor.

[PASTORAL THEOLOGY 34] *Omitted 1962-63*

Studies in the Pastoral Ministry.

PASTORAL THEOLOGY 40 M. 3:30-5:25

The Parish and Young People. Professor Chaplin. Second term.

The place of the Young People's Fellowship in the parish; the training of leaders and planning of programs. Working with younger and older teenagers. Study of their growth in worship, knowledge, recreation, and service to the Church and community. The Summer Conference. Problems of youth in the world today.

PASTORAL THEOLOGY 42 Tu. 3:30-5:25

The Confirmation Class. Professor Chaplin. Second term.

Preparation for Confirmation: the instruction of adults, young people, and children; objectives and outlines; post-Confirmation study. Preparation for adult Baptism.

In special circumstances of financial need, permission to engage in secular work may be granted after consultation with the Director of Field Work.

A special scholarship in Psychiatric Studies is available upon application to the Dean, to enable a Senior or Graduate Student to pursue studies in psychiatric theory or psychopathology at the New York School of Social Work or other New York institutions.

APOLOGETICS

APOLOGETICS 2 W. 9:00-10:55

The Grounds of Christian Faith. Professor Pittenger. Required course for Middlers. Second term.

Lectures and readings designed to assist the student in constructing an apologetic for the Christian tradition, understood as including a series of beliefs, a mode of worship, and a manner of life.

[APOLOGETICS 21] *Omitted 1962-63; offered 1963-64*

Anglican Apologetic in the Twentieth Century.

APOLOGETICS 22 Tu. 1:30-3:25

The Anglican Tradition. Professor Pittenger. Second term.

Lectures on the characteristic emphases of Anglicanism, as historically developed, with reference to the significance of the Anglican position in the modern world.

APOLOGETICS 23 M. 1:30-3:25

Existentialism and Christian Faith. Professor Pittenger. First term.

A consideration of existentialist thinking, with special attention to Kierkegaard, and its implications for Christianity. Selected reading and discussion.

[APOLOGETICS 25] *Omitted 1962-63; offered 1693-64*

Special Problems in Apologetics.

APOLOGETICS 26 M. 1:30-3:25

The Religious Thought of Friedrich von Hügel. Professor Pittenger. Second term.

The central affirmations of Christian faith, philosophically presented by Baron von Hügel, will be studied in the context of the religious movements of his time.

[APOLOGETICS 27] *Omitted 1962-63; offered 1963-64*

Modern Cults

[APOLOGETICS 28] *Omitted 1692-63; offered 1963-64*

The Philosophy of Process and its Christian Relevance.

APOLOGETICS 29 Tu. 1:30-3:25

Christian Apologetic in the Early Church. Professor Pittenger. First term.

A study of the defence of the Christian faith in the first three centuries, with concentration on the *Contra Celsum* of Origen.

[APOLOGETICS 31] *Omitted 1692-63; offered 1963-64*

An introduction to the Philosophy of Religion.

APOLOGETICS 33 W. 1:30-3:25

Christianity and Contemporary Literature. Professor Pittenger. First term.

Selected novelists and poets of our day will be read and a study will be made of their relation to the Gospel and Christian faith.

APOLOGETICS 103 Th. 10:00-11:55

Modern American Religious Thought. Professor Pittenger. First term.

Readings in selected contemporary American philosophy of religion. *This course is part of a three-year cycle with Modern British and Modern Continental Religious Thought.*

[APOLOGETICS 106] *Omitted 1692-63; offered 1963-64*

Special Studies in the Philosophy of Religion.

APOLOGETICS 108 Th. 10:00-11:55

Religion, Science, and Art. Professor Pittenger. Second term.

Lectures and readings in these three disciplines, with special attention to problems of methodology and language. *This course is open only to Graduate Students enrolled for advanced degrees.*

ETHICS

ETHICS 2 M. 9:00-10:55

Principles of Christian Ethics. Professor Bigham. Required course for Middlers. Second term.

The moral nature of man and of his situation is considered as it is expressed in the chief types of ethical theory and of moral philosophy, and as these theories are both accepted and criticized by Christian thought.

ETHICS 3 Tu. 9:00-10:55

Problems in Moral Theology. Dean Rose. Required course for Seniors. First term.

A consideration of the standards of Christian conduct, and of the problems that arise in relating them to typical moral situations.

[ETHICS 21] *Omitted 1962-63; offered 1963-64*

The Nature of Human Nature.

[ETHICS 23] *Omitted 1962-63; offered 1963-64*

The Moral Theology of Penance.

ETHICS 26 Tu. 1:30-3:25

Problems in Social Ethics. Professor Bigham. Second term.

Problems of group life are considered in their relation to Christian principles, with readings from the several contemporary schools of writers on social ethics.

ETHICS 32 W. 3:30-5:25

The Ethics of the Family. Professor Bigham. Second term.

Problems raised by the modern crisis in marriage and the family are examined against the background of Christian teaching on marriage and sex ethics.

ETHICS 40 Tu. 3:30-5:25

Ascetical Theology. Second term.

A study of the principles and practices important in the cultivation of the Christian's inner life, with special attention to the classic literature of Christian spirituality.

ETHICS 42 M. 10:00-11:55

Ascetical Theology. Second term.

Pastoral and parochial application of the principles of ascetical theology.

ETHICS 102 Tu. 9:00-10:55

The History of the Christian Ethic. Professor Bigham. Second term.

Seminar and reading topics to be arranged.

LITURGICS

LITURGICS 1 Th. 9:00-10:55

General Introduction to the Study of Christian Worship. Professor Porter. Required course for Middlers. First term.

The biblical, theological, and historical basis of the corporate worship of the Christian community; the formulation of worship and the administration of the Sacraments in ancient rites and in the Book of Common Prayer.

Six additional meetings of the class are held at a third hour specially designated for instruction and examination in the contents and use of the Prayer Book.

[LITURGICS 20] *Omitted 1962-63; offered 1963-64*

Christian Initiation.

[LITURGICS 21] *Omitted 1962-63*

Divers Orders of Ministers.

Liturgics 21 is identical with Polity 21.

LITURGICS 22 Th. 3:30-5:25

The Liturgy and the Parish Today. Professor Porter. Second term.

A study of contemporary concepts pertaining to the effective ordering of worship and administration of the sacraments, and the relating of liturgical practice to the pastoral, educational, and missionary obligations of the parish community.

LITURGICS 23 M. 3:30-5:25

The Divine Office. Professor Porter. First term.

A study of the development of the liturgical cycle of daily prayer in ancient and medieval times, and of the place of the daily office within Anglicanism as represented by the Prayer Book and by classical Anglican books of private devotion.

LITURGICS 101 W. 3:30-5:25

Anglican Liturgy. Professor Porter. First term.

Technical questions pertaining to various editions of the Book of Common Prayer; investigation of related liturgical, historical, theological, and devotional sources.

[LITURGICS 102] *Omitted 1962-63; offered 1963-64*

Latin Liturgies.

LITURGICS 104 Th. 9:00-10:55

The Liturgy of Spain. Professor Porter. Second term.

An introduction to the methods and resources for medieval research, and a technical examination of the documents of the Mozarabic Rite. A reading knowledge of Latin is necessary.

ECCLESIASTICAL LATIN

ECCLESIASTICAL LATIN 1 Tu. 3:30-5:25

Introduction to Ecclesiastical Latin. Mr. Calcote. First term.

Elementary grammar and reading for students whose knowledge of Latin is insufficient to deal with source material in Church History, Liturgics and allied fields.

ECCLESIASTICAL MUSIC

JUNIOR MUSIC First term, Tu. 1:30-2:25
Second term, F. 11:00-11:55

Introduction to the Principles of Church Music. Dr. Brown. Required course for Juniors. Both terms.

The music of the chapel services is studied with reference to general principles of church music.

One lesson each week of individual instruction in singing is given during the first term only.

SENIOR MUSIC F. 10:00-10:55

The Administration of Parish Music. Dr. Brown. Required course for Seniors. Second term.

A study of church music as related to the Rector's responsibility for its administration. With the music courses and chapel music as background, the following topics are considered: music and liturgy, the organist and choirmaster, choirs and choir music, congregational singing, the use of the hymnal, and church music schools and conferences.

MUSIC A F. 2:30-3:25

Introduction to Music Study. Dr. Brown. First term.

For Juniors who need elementary instruction in notation, theory, and reading.

MUSIC B F. 2:30-3:25

Intoning the Priests Part of the Services. Dr. Brown. Second term.

Individual instruction in monotoning, the use of inflections, and the singing of plainsong. This course may be elected only by students who have had Junior Music.

COURSES FOR WINDHAM HOUSE STUDENTS

By arrangement with the Director of Windham House members of the Seminary Faculty offer the following courses for the students of Windham House:

NEW TESTAMENT WH-1 F. 10:00-11:55

Early Christian Life and Literature. Professor Parker. First term.

A study of the times in which Christianity arose, and of how the New Testament books came to be written.

NEW TESTAMENT WH-2 F. 10:00-11:55

The Rise of Christian Faith. Professor Parker. Second term.

The content of early Christian thought, as portrayed in its literature. The relation of New Testament thought to the surrounding culture.

DOGMATICS WH-1 M. 10:00-11:55

Doctrines of the Creeds. Mr. Thomas. First term.

An exposition of the meaning and structure of the Apostles' and Nicene Creeds.

DOGMATICS WH-2 M. 10:00-11:55

Problems of Belief. Mr. Thomas. Second term.

A consideration of some of the most widely discussed contemporary problems of apologetics.

LECTURESHIPS

THE BISHOP PADDOCK LECTURESHIP

This Lectureship was founded in 1880, with an endowment of ten thousand dollars, by George A. Jarvis, of Brooklyn, and named after his former pastor and beloved friend, Benjamin Henry Paddock, D.D., of the Class of 1852, Bishop of Massachusetts.

The Lecturer is appointed by the Dean of the General Theological Seminary, the Bishop of Massachusetts, the Bishop of Connecticut and the Bishop of Long Island who are designated and constituted "The Board of Appointment." He must be an ordained minister in good standing of this Church, or of some Church in communion with it, and shall deliver at such time and place as may be required a Course of Lecture Sermons, in number not less than four nor more than seven. No previous Lecturer is eligible unless at least seven years have intervened between the two courses. He must also deliver to the Seminary one hundred printed and bound copies of the Lectures which he has delivered under his Lectureship.

The Reverend John N. D. Kelly, Principal of St. Edmund Hall, Oxford, has been announced as the Lecturer for 1962-1963. The Lectures will be on the topic *The Athanasian Creed.*

WINSLOW LECTURESHIP

A bequest of ten thousand dollars was left in 1943 by William Copley Winslow, D.D. Sc.D., of the Class of 1865, "to establish a 'Lectureship on Archaeology and the Bible,' and the income to be applied to securing lectures from acknowledged authorities on the topics treated."

The Lecturer for 1961-1962 was Professor A. Denis Baly of the Department of Religion of Kenyon College, Gambier, Ohio, on the topic *Geography and the Bible.*

FELLOWSHIPS

ANY priest or deacon in good standing and meeting the academic requirements is eligible for a fellowship. The tenure of fellowships is for one year, unless otherwise specified, without prejudice to reappointment for one or more terms. Fellows are required to be in residence in the Seminary unless specially permitted by the Faculty to reside elsewhere for a stated time. The following is a list of fellowships in the gift of the Seminary, together with certain important details concerning their establishment and tenure. Fuller information will be furnished to applicants.

THE JOHN H. TALMAN FELLOWSHIP.—Founded in 1881 by Caroline Talman of New York. The fellowship may be held by any unmarried graduate of the Seminary in Holy Orders who has been appointed by the Faculty with the approval or on the nomination of the Rector of the Church of the Beloved Disciple in New York City. The holder of the fellowship is to have free use of the Talman room. On Sundays and other Holy Days, if required, he assists the Rector of the Church of the Beloved Disciple.

THE EMMA C. MAYO FELLOWSHIPS.—These are three in number and were founded by a legacy from Emma Carrington Mayo, of Elizabeth, New Jersey. The incumbents must be alumni of the Seminary, appointed by the Provincial Superior in America of the Society of Mission Priests of St. John the Evangelist, subject to the approval of the Faculty of the Seminary. They are to remain unmarried during their period of tenure.

THE SALLIE EIGENBRODT FELLOWSHIP.—Founded by William E. Eigenbrodt, D.D., by legacy in 1894 with an endowment of ten thousand dollars. The nomination is in the gift of the Dean of the Seminary.

THE GEORGE WILLIAMSON SMITH FELLOWSHIP.—Founded in 1910 by a legacy from Mary Rhinelander King, of Great Neck, New York. Appointment is made by the Standing Com-

mittee after opportunity has been given to the Faculty to nominate or recommend. Preference in appointment is given to graduates of Trinity College, Hartford, Connecticut.

THE JOHN ALSOP KING FELLOWSHIP.—This fellowship, given by the same donor as the preceding, is of the same value, and the nomination is vested in the Faculty.

THE ELLEN H. COTHEAL FELLOWSHIP.—Founded in 1912 by a legacy from Ellen H. Cotheal, of New York City, amounting to fifteen thousand dollars. Nomination is vested in the Faculty.

THE MARY LOUISE STYLES FELLOWSHIP.—Founded by the late Samuel DeWitt Styles, of New York City, and named for his wife. The income may be used for one or more fellows, who are to be appointed by the Standing Committee, after opportunity has been given to the Faculty for nomination.

THE SAMUEL ROOSEVELT JOHNSON FELLOWSHIP.—Founded by the late Miss Euphemia Johnson, of Colorado Springs, in memory of her grandfather, Samuel Roosevelt Johnson, D.D., of the Class of 1823, Professor of Dogmatic Theology in the Seminary from 1850 to 1869 and Professor-Emeritus until 1873; the income of the fund, and, if deemed expedient, the principal thereof, to be used by the Trustees of the Seminary for the furtherance of graduate instruction, with preference for fellowships and scholarships, at the discretion of the Trustees.

THE ELIZA JANE WATSON MEMORIAL FUND for Fellowships and Scholarships.—Established in 1958 by a grant from The John Jay and Eliza Jane Watson Foundation, this Fund provides for one or more fellowships for graduate study at the Seminary and one or more scholarships for regular students.

THE GEORGE R. BISHOP AND ESTELLE LESELLE BISHOP MEMORIAL FUND.—Established in 1959 by a legacy from George R. Bishop of the Class of 1898; the income from this Fund is to go to the support of a Fellow of the Seminary.

PRIZES

THE MCVICKAR PRIZES.—Two annual prizes were founded in 1850 by the late John McVickar, D.D., and the late Henry McVickar, to be awarded by the Executive Committee of the Associate Alumni to members of the Senior Class. The examinations for these prizes are held on the Friday and Saturday before Quinquagesima.

1. A prize of thirty dollars, to be known as the "Greek Alumni Prize," to be awarded after an oral and written examination in the Greek Scripture generally, including the Septuagint, also in one or more of the Greek authors, such authors being designated to those competing for the prize at least six months before.

2. A prize of twenty dollars, to be known as the "Alumni Prize in Ecclesiastical History," the examination to be conducted as above on the historical interpretation of the life and thought of the Church of England with special reference to its continuity with the ancient Catholic Church.

Those intending to compete for the above prizes are to give their names as candidates to the Dean at least a month before the date of the examination.

THE SEYMOUR PRIZE.—This prize, for the encouragement of extemporaneous preaching and the committing to memory of certain portions of the Book of Common Prayer, was founded by an unknown benefactor in the year 1874 and was named by him in honor of George F. Seymour, D.D., LL.D., of the Class of 1854, then Professor of Ecclesiastical History, "The Seymour Prize." The prize is a gold watch engraved with a suitable inscription. The competition takes place every third year on the third Saturday in January and is open to matriculated students of the Senior and Middle Classes. In order to qualify for this competition the founder prescribed that the student must be able to recite from memory the entire service for the Burial of the Dead, except the rubrics.

THE MISSIONARY SOCIETY

Honorary President
The Dean

Faculty Representative
Dr. Bosher

Advisor to the Mission to Chelsea
Dr. Carper

President
Thomas A. Kerr, Jr.

Vice-President
William M. Dunning

Corresponding Secretary
Robert A. Jewett

Recording Secretary
Robert S. Griffiths

Treasurer
Paul D. Goddard

REPORT FOR 1961-1962

The membership of the Missionary Society includes the student body, the faculty, and other members of the Seminary community. Through the Society, the Seminary as a whole participates in a number of activities and undertakings related to the missionary work of the Church in its widest sense. A regular cycle of prayer for missions is maintained. Outstanding speakers on a variety of topics involving the Church and its mission are sponsored by the Society. An attempt is made to encourage the development of specific missionary vocations among seminarians, while those members who do not plan to go into the mission field are kept informed about the work that is being done overseas so that they may be better able to give it their

full support. Finally, the Society raises and disburses funds as a direct financial contribution toward several missionary projects.

The Tuesday noon intercessions in the Chapel are offered each week for a particular missionary district, for its bishop, institutions and clergy, especially for alumni of the Seminary at work there. The intention at the Wednesday morning Corporate Communion of the Society is for the same area.

Regular meetings of the Society this year have formed part of an extended investigation of the Church itself, the cultures to which it is called to speak, and the ways in which it is responding to this call. Several speakers have emphasized the great problems and possibilities inherent in our relationships with the other branches of the larger Church: the Most Rev. Isabelo de los Reyes, Supreme Bishop of the Philippine Independent Church; the Rev. Gustave Weigel, S. J.; and Professor Alexander Schmemann, of St. Vladimir's Russian Orthodox Seminary. In addition, the fall conference of the New York area Inter-Seminary Movement was held here, and representatives from five or six other seminaries joined us in an inter-denominational discussion of the Doctrine of the Ministry.

The relationship of Christianity to the other religions of the world was discussed by Professor Douglas Steere. Reports on actual missionary work being done in overseas fields were given by the Rev. William Hio, from Okinawa; the Rev. Dewi Morgan, of the S.P.G.; the Rt. Rev. Trevor Huddleston, Bishop of Masasi; and the Rt. Rev. Thomas Savage, Bishop of Zululand and Swaziland. The mission of the Church to our own country and culture was discussed by a number of speakers, including the Rt. Rev. Daniel Corrigan, the Rt. Rev. James Pike, the Rev. James Morris, and Mr. William Stringfellow.

During the year approximately $10,000 has been raised by the Society for selected missionary projects. Over half of this amount came from the personal pledges of members. The Seminary Bookstore, owned and operated by the Society, pro-

vided a substantial part of the balance, and the annual production of the Theatre Guild supplied the final $2,000. This year the Guild put on an excellent production of Thornton Wilder's *Our Town.*

Most of the money raised in these ways is divided between two main projects. An overseas seminary usually receives the largest part, and this year $4,500 will go to St. Cyprian's College in the newly-independent nation of Tanganyika. In the past, the overseas appropriation has gone to seminaries in Haiti, Brazil, Puerto Rico, Japan and the Philippines, as well as to several schools in Africa. The other major project is called "The Mission to Chelsea," and consists of work undertaken by members of the Society in the neighborhood, under the direction of the vicar of St. Peter's, Chelsea. Students have taught classes, worked in the Scouting program, led house-church meetings, and worked with the clergy and people of St. Peter's in a number of other ways. Many of these activities involve expenses which are met by the Missionary Society. In addition to these two large projects, mite-boxes during Advent and Lent make smaller gifts possible to missionary enterprises throughout the world.

Finally, mention must be made of the *Missionary Society News,* a mimeographed publication which first appeared in the fall of 1960. Designed to put information about missionary work and the activities of the Society into the hands of all members, it was also mailed to alumni in overseas missionary districts, and a number of them soon responded with letters describing their work. It is hoped that this beginning may provide a valuable two-way channel of communication between those of us at the Seminary and those who have gone overseas.

THE ASSOCIATE ALUMNI

The object of the Associate Alumni is to encourage Christian fellowship among the Alumni of the General Theological Seminary and to advance in every way within its power the interests of the Seminary and the whole Church.

The Associate Alumni

All graduates of the Seminary are eligible for active membership in the Association; all "sometime students" are eligible for sustaining membership; and honorary membership is voted to faculty members who have been connected with the Seminary for at least three years, and to those who have been the recipients of its honorary degrees.

Dues for the active and sustaining members are $3.00 per year, payable before the annual meeting which is held each year on the day before Commencement. At the annual meeting an essay is delivered by an alumnus and the reunion classes meet in the evening for dinner. In January of each year, a mid-winter reunion is held at which time the Alumni gather to participate and share in a program and dinner which usually features a prominent guest speaker.

The affairs and business of the Associate Alumni are directed between annual meetings by six members of the Association, duly elected, who with the President of the Associate Alumni, the Recording Secretary, and the Treasurer make up the Trustees or Executive Committee. The President sits as Chairman of this committee and the Chairman of the Theological Education Sunday Committee is an *ex officio* member.

The Executive Committee, working with the eight elected Provincial Vice-Presidents, tries to encourage and promote diocesan and local alumni groups throughout the Church. It is hoped that such groups will help (1) to deepen the fellowship among fellow Alumni; (2) to encourage undergraduate students from their dioceses who are at the Seminary, by interest in their work; and (3) to welcome new men from the Seminary into the work and fellowship of the diocese or locality to which they go to begin their ministry.

The Theological Education Sunday Committee is an agency of the Associate Alumni created especially to further the development of the annual Theological Education Sunday Offering. From a meagre beginning some twenty five years ago, this offering has become a vital source of income for the Seminary.

The Associate Alumni

OFFICERS FOR 1961-62

President and Chairman of the Executive Committee
The Very Rev. Robert F. McGregor, '41

Executive Committee

The Ven. Dean T. Stevenson, '40
The Rev. W. Wesley Konrad, '51
The Rev. T. Carleton Lee, '51
The Rev. William M. Hale, '54
The Rev. Henry N. Herndon, S.T.D., '25
The Rev. Stanley P. Gasek, '42
(*ex officio*)

Recording Secretary
The Rev. Leonard H. Flisher, '37

Treasurer
The Rev. Ralph E. Hutton, '53

Necrologist
The Rev. Robert S. Bosher, Ph.D., '36

Provincial Vice-Presidents

Province I — The Rev. E. Otis Charles, '51
Province II — The Rev. Charles R. Fisher, '50
Province III — The Ven. Dean T. Stevenson, '40
Province IV — The Rev. R. Emmett Gribbin, Jr., '41
Province V — The Rev. Carl H. Richardson, '48
Province VI — The Rev. Alexander M. Lukens, '29.
Province VII — The Rev. Samuel N. Baxter, Jr., '39
Province VIII — The Rev. Robert C. Rusack, '51

THEOLOGICAL EDUCATION SUNDAY COMMITTEE

The Rev. Stanley P. Gasek, '42
Chairman

Terms Expire 1963

The Rev. Stanley P. Gasek, '42
The Rev. Charles T. Knapp, '36
The Rev. Merrill M. Moore, S.T.D., '24
The Rev. David McA. Pyle, '42
The Rev. John W. G. Schaefer, '54
The Rev. Alfred H. Whisler, '51

Terms Expire 1964

The Rev. William M. Hale, '54
The Rev. Daniel B. Kunhardt, '52
The Very Rev. Harold F. Lemoine, D.D., '35
The Rev. Charles G. Newbery, '54
The Rev. Bernard C. Newman, S.T.D., '25
The Rev. Andrew F. Wissemann, '53

Terms Expire 1965

The Rev. William J. Alberts, '35
The Very Rev. David S. Ball, '53
The Rev. Benjamin Minifie, '36
The Rev. William L. Nieman, Jr., '39
The Rev. Harold C. Whitmarsh, '34

The Very Rev. Lawrence Rose, S.T.D., *Dean*
Mr. Allen B. McGowan, *Treasurer*
The Rev. Robert S. Bosher, Ph.D., '36

STUDENT OFFICIALS

UNDERGRADUATE COUNCIL

A. ROBERT RIZNER
President of the Student Body

THOMAS A. KERR, JR.
President of the Missionary Society

JEREMY W. BOND
President of the Senior Class

STEWART C. ZABRISKIE
President of the Middle Class

THOMAS T. PARKE
President of the Junior Class

GUILD OF SACRISTANS

DAVID W. BOULTON
Chief Sacristan

THOMAS A. KERR, JR.
CLARENCE M. LANGDON
FRANCIS H. SPITZER
PAUL D. GODDARD
ROBERT S. GRIFFITHS
LAURENCE LARSON
BIRK S. STATHERS, JR.
LAWRENCE H. BRADNER
GREGORY M. HOWE
JAMES J. MCNAMEE, III
JACK M. TENCH
FRANK STRUP (honorary member)

PRECENTORS

FREDERICK F. JILLSON
ALFRED M. NIESE, JR.
THOMAS T. PARKE

CHIMERS

PETER G. MADSON
H. SCOTT KIRBY
RONALD H. MILLER

ATHLETIC DIRECTOR

JAMES R. LEO

STUDENTS 1961-1962

GRADUATE STUDENTS

	College or Seminary	Diocese
Adams, Rev. Richard Carl	B.S., Northwestern B.D., Seabury-Western T.S. S.T.M., G.T.S.	Olympia
Calcote, Rev. Alan Dean	B.A., Tulane S.T.B., G.T.S.	Louisiana
Chandlee, Rev. Harry Ellsworth	B.A., Dickinson S.T.B., G.T.S.	Philippines
Crumb, Rev. Lawrence Nelson	B.A., Pomona B.D., Nashotah House	Los Angeles
Cutler, Rev. Donald Robert	B.A., Penn State B.D., Virginia T. S.	Harrisburg
Easton, Rev. Duncan Allen	M.A., Glasgow B.D., Glasgow T. S. S.T.M., Union T. S.	Newark
Edkins, Rev. Kendall Hinkley	B.A., Colgate S.T.B., G.T.S.	Newark
Farrell, Rev. Ray Kelvin	B.A., West Ontario B.Th., Huron	Huron
Ferrara, Rev. Louis Francis	B.A., Wagner S.T.B., Berkeley D. S.	Long Island
Gardner, Rev. James Edward	B.S., M.S., Carnegie I. T. S.T.B., Philadelphia D. S.	Pennsylvania
Garmey, Rev. Stephen Squires	B.A., Harvard S.T.B., G.T.S.	New York
Garrison, Rev. Maurice Allen	B.S., B.A., U. of Minn. S.T.B., S.T.M., G.T.S.	New York
Haugaard, Rev. William Paul	B.A., Princeton S.T.B., G.T.S.	Spokane
Heath, Glendon Edward	B.A., San Jose State B.D., San Francisco T.S.	Oregon
Holland, John Stewart	B.S., California I. T. Th.M., Dallas T. S.	Dallas
Jones, Rev. William David	B.A., St. David's S.T.B., S.T.M., G.T.S.	St. David's
King, Rev. David Rhinelander	B.A., Princeton B.D., Virginia T. S.	Michigan
Krischke, Rev. Paulo José Duval da Silva	B.D., Seminário da lgreja Episcopal Brasileira	Southern Brazil
Loring, Rev. Richard Tuttle	B.A., Harvard S.T.B., G.T.S.	Massachusetts

	College or Seminary	Diocese
Mitchell, Rev. Leonel Lake	B.A., Trinity S.T.B., Berkeley D. S. S.T.M., G.T.S.	New York
Moore, Samuel Monroe	B.A., Mercer B.D., S.E. Baptist T. S.	North Carolina
Olomodosi, Rev. Adeneye Olufemi		Lagos, Nigeria
Orfanakos, John Peter	B.A., Greek Theol. School	Greek Orthodox
Ouzts, Rev. Peter Daniel	B.A., Yale M.A., U. South Carolina S.T.B., G.T.S.	Upper S. Carolina
Patterson, Rev. William Brown, III	B.A., U. of the South M.A., Harvard B.A., M.A., Oxon B.D., E. T. S.	North Carolina
Poulos, Rev. John William	B.A., Yale S.T.B., G.T.S.	Newark
Preuss, Frederick Ernest, II	B.A., Wagner B.D., Lutheran T. S.	New York
Regan, Rev. Michael P.	B.A., Hofstra	Long Island
Renninger, Rev. Jesse Bechtol	B.A., Muhlenberg B.D., S.T.M. Lutheran T.S.	Lutheran
Renouf, Rev. Robert Wilson	B.S., Niagara	New York
Robertson, Rev. Edgar Bolling	B.A., U. of Virginia B.D., Virginia T. S.	Liberia
Roderick, Rev. John Lancaster	B.A., U. of Queensland	North Queensland
Rossner, Rev. John Leslie	B.A., Trinity M.A., Brown B.D., Nashotah House	Massachusetts
Schiemann, Rev. William Henry	B.A., Wagner B.D., Lutheran T. S.	Lutheran
Schreiber, Rev. Vernon Roy	B.A., B.D., S.T.M., Concordia S.	Lutheran
Sota, Rev. Rafael Jimenez de la	B.A., Jesuit College	New York
Spilman, Rev. William Stabel	B.A., U. of Kentucky B.D., E.T.S., Kentucky S.T.M., U. of the South	Louisiana
Stanton, John Frank	B.A., Hamilton S.T.B., G.T.S.	Newark
Steup, Rev. Harold Wilbur	B.A., Oberlin S.T.B., G.T.S.	Olympia
Talley, Rev. Thomas Julian	B.A., U. of the South S.T.B., G.T.S.	Dallas
Thomas, Rev. Maxwell McNee	B.A., M.A., B.D., St. Paul's, U. of Sydney	Newcastle, N.S.W.
Tombaugh, Rev. Richard Franklin	B.A., Princeton M.A., Columbia S.T.B., G.T.S.	Chicago

	College or Seminary	Diocese
Tull, Rev. Alan Condie	B.A., Stanford S.T.B., G.T.S.	Utah
Vetter, Rev. Richard Curtis	B.A., Grove City B.D., Union T. S.	Albany
Wayne, Rev. David Boyd	B.A., Col. Pacific S.T.B., G.T.S.	New York
Wisbauer, Rev. Edward August, Jr.	B.A., William & Mary S.T.B., G.T.S.	Long Island

SENIOR CLASS

Bane, Jack Donald	B.A., Rice	Texas
Bond, Jeremy William	B.A., Kenyon	New York
Boulton, David Watson	B.A., Bowdoin M.A., Yale	Western Massachusetts
Burnworth, Alvin Patterson	B.A., Kenyon	Newark
Cromey, Edwin Harry	B.A., Adelphi	Long Island
Dunning, William Melbourne	B.A., Boston U.	Western Massachusetts
Edelman, Walter Lucian	B.A., Kenyon	New York
Ellis, Michael Warren	B.A., Princeton	Massachusetts
Gillespie, Robert Schaeffer, Jr.	B.S., Temple	Pennsylvania
Gordon, Jay Holland	B.A., Brown	Newark
Hayden, Daniel Frank, Jr.	B.A., Harvard	Massachusetts
Jillson, Frederick Fellows	B.A., Lehigh	Central New York
Jones, Peter Hoyt	B.A., Yale	Ohio
Kerr, Thomas Albert, Jr.	B.A., Princeton	New Jersey
Kiley, Rev. Henry Wilson	B.A., U. of Philippines B.Th., St. Andrew's Sem.	Philippines
Klein, John Harvey	B.A., U. of Florida	South Florida
Kress, Raymond Paul	B.A., Lafayette	Newark
Langdon, Clarence Merle	B.A., Colorado State	Colorado
Leo, James Richard	B.S., Bucknell	Pennsylvania
Levy, Hayward LeRoy, Jr.	B.A.E., U. of Florida M.S., Florida State U.	Newark
McCaskill, Daniel Webster	B.A., Davidson	North Carolina
McPhail, Donald Stewart	B.A., Sir George Williams U.	Long Island
Madson, Peter George	B.A., Oglethorpe	South Florida
Maier, Gary Eugene	B.A., Hobart	Long Island
Mason, David Raymond	B.A., West Virginia	West Virginia
Meaney, Robert Lewis	B.A., M.A., U. of Calif.	Oregon
Miller, Charles Mason, III	B.A., Occidental	Vermont
Minturn, Sterling Majors	B.S., Northwestern State of Louisiana	Louisiana
Oesterlin, Peter William	B.A., U. of Vermont	Vermont

	College	Diocese
Partridge, Edmund Bruce	B.A., U. of Pittsburgh	Newark
Pool, Mart Gayland	B.A., Texas Tech.	Northwest Texas
Powers, John Carter	B.A., U. of Oklahoma	Oklahoma
Raskopf, Roger William	BA., Queens	Long Island
Rathbun, Arthur John, Jr.	B.S., Penn State	Erie
Rivera, Jorge Juan	B.A., Ripon	Puerto Rico
Rizner, Andrew Robert	B.S., U. of Florida	South Florida
Schieffelin, John Jay, Jr.	B.A., Yale	Western Massachusetts
Smith, Samuel Earl	B.A., U. of Calif.	California
Spitzer, Francis Henry	B.A., Dartmouth	Long Island
Swearingen, James Donald	B.A., Long Beach	Los Angeles
Walker, William James	B.A., Lane M.A., McCormick Theol. Sem.	Michigan
Westerberg, George Arthur	B.A., Bowdoin	New York
Wolf, Christian Robert	B.A., Hobart	New York

MIDDLE CLASS

Andrus, Archie Leslie	B.A., U. of SW Louisiana	Louisiana
Beatty, Ernest Bottorff	B.A., Southern Methodist M.A., U. of Chicago	Indianapolis
Bolton, David Charles	B.A., Trinity, Toronto	Ottawa
Brown, Reed Haller	B.A., Trinity	Albany
Burtt, Gerald Ervin	B.S., Aroostook S. T. C.	Maine
Canfill, Joseph Daryl	B.A, U. of the South B.A., Oxon.	Louisiana
Cole, Raymond Elden, Jr.	B.A., Lehigh	Pennsylvania
Collins, Walter Alexander	B.A., Bates	Massachusetts
Dear, Arthur Tyrrel, III	B.S., Florida State	South Florida
Denney, Curtis Stetson	B.A., N.Y.S.T.C.	Albany
Dixon, Thomas Lawrence	B.A., Catholic U.	Ohio
Docker, John Thornley, Jr.	B.A., Lehigh	Bethlehem
Goddard, Paul Dillon	B.A., U. of the South	Chicago
Grant, Michael Edward	B.A., Carleton	Northern Indiana
Griffiths, Robert Stephen	B.A., Monmouth	New Jersey
Grover, Charles Lowell, III	B.S., Webb Institute of Naval Architecture	Central New York
Harwell, John Hardaway	B.A., M.A., U. of Chicago	Alabama
Hershbell, Jackson Paul	B.A., Lafayette M.A., U. of Pennsylvania	Massachusetts
Jenkins, Paul Richard	B.A., Temple	Pennsylvania
Jewett, Robert Allen	B.A., Amherst	Newark
Johnston-Leutke, Edward James, Jr.	B.A., Grinnell	Iowa
Kerr, Richard Samuel	B.A., Kenyon	Montana
Kimble, John Raymond	B.A., Lehigh	Bethlehem

	College	Diocese
Harry Scott	B.A., U. of Richmond	Virginia
ge, Jeffrey Linus	B.A., Syracuse	Central New York
um, Donald William	B.A., U. of the South	Washington
Laurence	B.A., Illinois	Chicago
i, Alfred Frank	B.A., Hofstra	Long Island
n, John Douglas	B.A., Missouri Valley	West Missouri
an, Frederick James	B.A., U. of Buffalo	Western New York
it, Robert William	B.A., Bowling Green S.U.	Ohio
Alfred Moring, Jr.	B.A., Rutgers	Newark
Borden Winslow, Jr.	B.A., Trinity M.A., Yale	New York
Cecil Richard	B.A., William & Mary	Northern Indiana
Roderick Kenneth	B.A., Bates	Maine
, Edward William	B.A., Wagner	New York
l, David Mercer	B.A., Dartmouth	California
, Birk Smith, Jr.	B.S., U. of Pennsylvania	West Virginia
ohn Curtis	B.A., Davidson	North Carolina
, Wilson Howard	B.A., Berea	West Virginia
is, Frederick Boyd	B.A., Morehouse	Tennessee
owd, William Jerry	B.A., Centenary	Louisiana
ı, Harry Arthur	B.A., Hamilton M.A., U. of Oregon	North Carolina
ard, Thomas Bullene	B.A., Harvard	Kansas
John Robert	B.A., U. of the South M.A., Emory U.	Indianapolis
e, Stewart Clark	B.A., Yale	New York

JUNIOR CLASS

n, Kenneth Everett	B.A., Long Beach	Los Angeles
harles Noss	B.A., Hobart	Central New York
, Lawrence Hitchcock	B.A., Yale M.A., Brown	Rhode Island
ifford Bradley	B.A., Lehigh	Rhode Island
raig Walter	B.A., U. of the South	Tennessee
ffrey Paull	B.A., Harvard	Los Angeles
, Paul Bauchman, Jr.	B.A., U. of Texas	Dallas
s, Charles Christopher	B.S., U. of Tennessee	Tennessee
William Russell	B.A., U. of Calif. (L.A.)	Los Angeles
ı, Fred George, Jr.	B.S., Stevens Inst. of Tech.	New York
ohn McDowell	B.A., Baldwin-Wallace LL.B., Georgetown U.	Washington
in, William Robert	B.A., Queens	Long Island
, Herbert Gustav, Jr.	B.A., Trinity	Newark
Grayson Barry	B.A., Lander	Upper South Carolina
Ian Gordon	LL.B., U. of Adelaide	Adelaide

	College	Diocese
Gestwicki, Ronald Arthur	B.A., U. of Buffalo	Western New York
Giegler, Carl Esten	B.A., Trinity	Connecticut
Gros, William Kramer	B.A., DePauw	Chicago
Hall, Robert Lindsley, Jr.	B.A., U. of Wisconsin	Milwaukee
Hocking, Charles Edward	B.S., U. of Connecticut	Connecticut
Hollis, Anthony Wolcott Linsley	B.A., McGill	Maryland
Holmes, Phillip Wilson	B.A., Hobart	Western New York
Howe, Gregory Michael	B.A., Columbia	New York
Kavany, Thomas Jeremiah	B.A., Lewis & Clark	Oregon
Kerr, James Todd	B.S., Grove City	Erie
	M.S., Carnegie Tech.	
Langdon, David Stetson	B.A., Hobart	Albany
Lyons, John Warren	B.A., Sacramento State	Northern California
McCoy, David Ormsby	B.A., Kenyon	Southern Ohio
McElroy, Gary Austin	B.S., Columbia	Northern Indiana
McNamee, James Joseph, III	B.A., M.A., Johns Hopkins	Maryland
Maddux, Donald Jess	B.S., Oregon State	Olympia
Miller, Ronald Homer	B.A., Yale	Southern Virginia
Moser, Gerard Stoughton	B.A., U. of the South	Tennessee
Newbert, Russell Anderson	B.S., U. of Maine	Maine
Parke, Thomas Taylor	B.S., Syracuse	Albany
Rape, Larry Charles	B.A., Southeastern State	Oklahoma
Renn, Wade Allan	B.S., M.S., Lehigh	Washington
Salmon, Alan Kent	B.A., M.A., Trinity	New Jersey
Sammer, Frank John	B.E.E., M.E.E., City Col.	New York
Schalter, Warren August, Jr.	B.A., Kenyon	Minnesota
	M.A., U. of Minnesota	
Shaefer, Harry Frederick, III	B.A., Oberlin	Ohio
Smith, John Henry	B.A., Cornell	Panama Canal Zone
Taylor, James Daniel	B.M., Southern Meth Univ.	Newark
Tench, Jack Marvin	B.A., Colorado Col.	Chicago
Truitt, Laban Walter	B.S., U. of Idaho	Olympia
Wagenseller, Joseph Paul	B.A., Elizabethtown Col.	Harrisburg
Warner, Edward Lewis	B.A., Rutgers	New Jersey
Warrick, Ulysses John, Jr.	B.A., Lincoln	New York
Werkheiser, Richard Myron	B.A., U. of Pennsylvania	New York
Williams, Arthur Benjamin, Jr.	B.A., Brown	Rhode Island

SPECIAL STUDENTS

	College or Seminary	Diocese
Benjamin, Rev. Roland, Jr.	B.S., Mass. Inst. Tech. M.S., Columbia	New Jersey
Colwell, Charles Richard	B.A., U of Maine	Maine
D'Amato, William		New York
Daghlian, Levon Krikor		Armenian
Darden, John Webster	B.B.A., U. of Texas	Dallas
Gardner, Donald Joseph		New York
Graham, Malcolm Montrose	B.A., U. of Vermont	Vermont
Grunge, Rev. Walter Henry		New York
Hargett, William Murray	B.A., Rutgers	New Jersey
Henderson, Samuel Gott		Maine
Kehiayan, Rev. Missak		Armenian
Kolb, Quentin France	B.S., U. of Utah	Utah
Kouzouian, Rev. Alex (Mampre)		Armenian
Livengood, Hugh	B.S., U. of Virginia	New Jersey
Parker, Rev. Sidney Baynes	B.S., M.A., Howard U.	Newark
Potik, Stanley Francis		Albany
Robertson, Rev. Charles Noble, III		Connecticut
Ruedger, Richard Norman	B.A., U. of California	Northern California
Waring, Thomas Blandford	B.S., Fairleigh-Dickinson	Newark

*REGISTERED FOR GRADUATE SUPERVISION**

The following students having completed the prescribed course work for the S.T.M. or D.Th. Degree are registered for Thesis Supervision:

	College or Seminary	Diocese
Okie, Rev. Packard Laird	B.A., Princeton B.D., Virginia T. S.	Bethlehem
Rodgers, Rev. Billy Wilson	B.A., M.A., Los Angeles State U. B.D., Episcopal T. S.	Los Angeles
Sharp, Rev. Kenneth Jay	B.A., Franklin & Marshall B.D., Mount Airy	Albany
Siemann, Rev. Richard William	B.A., Wagner B.D., Mount Airy	Lutheran
Spielmann, Rev. Richard Morisse	B.A., Queens S.T.B., G.T.S.	Vermont
Webber, Rev. Christopher Lawrence	B. A., Princeton S.T.B., G.T.S.	Long Island

**These students are not included in the statistical summary.*